



## Purchase Orientation Application

Processing Fee: \$150.00 Certified Check or Money Order (non-refundable) made payable to Brickell Property Management Inc.

Copy of the Sales Contract to Purchase. Must be attached

Copy of Recorded Deed after closing must be provided the Association for its files.

A reminder, No For Sale signs are to be displayed in or on the unit or Common Areas of the community.

The Application is Subject to the account being current and free of the following violations:

Account Balance: \_\_\_\_\_

Violations: \_\_\_\_\_

Name of Applicant Purchaser (s) \_\_\_\_\_

Name of Current Owner: \_\_\_\_\_

Property Address: \_\_\_\_\_ Account Number \_\_\_\_\_

- Please sign and return application pages 1 thru 8 with required information and Processing & Deposit Fees.
- Processing an application takes time.
- Your application will be evaluated for its accuracy and compliance with the Associations Governing Documents.
- (The entire process could take from 15 to 30 days from receipt to approval provided it is complete)
- Call Management for NEW OWNER INTERVIEW APPOINTMENT. (305)-498-7411

**Lakeview Interview Days & Hour: 2<sup>nd</sup> & 3<sup>rd</sup>. Tuesdays Monthly at 10:30 am**

**The application will not be processed unless the following items are enclosed**

**Copies of the following:** The Executed Sales Contract; Driver's License; Vehicle Registration and Social Security ID Card

A Police Report is required on all adults & children 18 years of age and older.

Reports may be obtained at the Hammocks Police Station, 10000 S.W. 142 Avenue. Phone (305)-383-6800

Your signature on this page confirms your understanding of all of its content.

Screening your application takes some time and follow-up is vital. Sometimes we must telephone several times to the people you list as references, not everyone is available during working hours. That is why we ask you for their home and office telephone numbers. The above information should give you an understanding why applications cannot be "rushed".

Status on applications will ONLY be given to the Owner(s), NOT Realtors or Title Companies or any THIRD parties involved.

**CONFIDENTIALITY NOTE:** The information contained in this application is privileged and confidential information intended only for use by the Association, Applicant and Management Company. The applicant authorizes the parties to this application to use its contents for the sole purpose of transacting Association Business.

I have read and understand all of the above information and have received a copy of this form upon signing. In making this application, I am aware that the decision of the Board of Directors of the Condominium Association will be final and that no reason will be given for any action taken by the Board. I agree to be governed by the determination of the Board.

X \_\_\_\_\_  
Owner(s) Signature

\_\_\_\_\_  
Date

X \_\_\_\_\_  
Applicant Purchaser(s) Signature

\_\_\_\_\_  
Date

# Purchase Orientation Application

1. This form and the attached form for Occupancy must be completed in detail by proposed Purchaser(s)  
A copy of the Sales/Purchase Contract must be included with this packet.

2. Processing of orientation data will begin after all required forms have been completed, signed and in the Management's office.  
Occupancy prior to the final review and new owner orientation interview is prohibited.

The following are **Rules & Regulations** of Lakeview at the Hammocks Condominium Association  
Pertaining to Leasing & Purchases

1. When a unit becomes available for rental or sale, the manager must be notified.
2. A "For Sale" or "For Rent" Sign may not be displayed on the premises or Common Areas.
3. Any prospective Purchaser or Renter & Family Members who have been approved must attend the Board's next scheduled meeting.
4. Every new renter's application must be submitted 15 days prior to commencement of the lease. Approval is required by the Associations Governing Documents to pertaining occupancy.
5. No lease shall be for less than one (1) calendar year.  
All renewals must be recorded & placed in your file. There is a renewal fee of \$75.00 paid to management for this service.
6. Subletting is not permitted.
7. Any prospective, purchaser, renter or occupant must be presented with a copy of the Association's Rules & Regulations of Lakeview and The Hammocks Community Association and sign a statement that he/she has read them and are aware that they must abide by them before he/she can be considered for approval by the Board.
8. If any Owner or occupant violates any rule for which the Board of Directors is obliged to engage an Attorney, all costs in connection with such legal action shall be borne by the offending Owner or occupant.
9. For violation of any of these rules a fine shall be assessed. Violation shall be classified as major or minor to be determined by the Board at a meeting where said violator has been given the opportunity to state their position.

Name of Applicant Purchaser(s) \_\_\_\_\_

Current Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number \_\_\_\_\_

Authorization to release Phone, Email & Mailing address in the event of an emergency with other affected Owners and related Vendors: Plumbing, Electrical, Acts of God events.

Signatures: \_\_\_\_\_

## Owner's Current Mailing Address

Owner(s) Names: \_\_\_\_\_

Current Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number \_\_\_\_\_

Name of Realtor (if any) Email, Phone \_\_\_\_\_

I have received a copy of the Association's Rules & Regulations and have read them. I understand my obligations as a Purchaser and pledge to comply with these Rules & Regulations.

X \_\_\_\_\_  
Applicant Purchaser(s) Signature

\_\_\_\_\_  
Date

X \_\_\_\_\_  
Applicant Purchaser(s) Signature

\_\_\_\_\_  
Date

## Purchaser Information

Name(s) of proposed Purchaser(s) occupants who will be residing in the unit  
Describe the relationships of other occupants. Example: other, Father, Mother etc.

Name \_\_\_\_\_  
Relationship: Husband Wife Other Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_  
Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_  
Employer: \_\_\_\_\_ Address: \_\_\_\_\_ Contact: \_\_\_\_\_  
Position: \_\_\_\_\_ Date of Hire: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Emergency Contact: Relationship: Husband Wife Child Sister Brother Mother Father Other  
Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Name \_\_\_\_\_  
Relationship: Husband Wife Other Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_  
Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_  
Employer: \_\_\_\_\_ Address: \_\_\_\_\_ Contact: \_\_\_\_\_  
Position: \_\_\_\_\_ Date of Hire: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name \_\_\_\_\_  
Relationship: Child Sister Brother Other Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_

Name \_\_\_\_\_  
Relationship: Child Sister Brother Other Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_

Name \_\_\_\_\_  
Relationship: Child Sister Brother Other Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_

Name \_\_\_\_\_  
Relationship: Child Sister Brother Other Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_

X \_\_\_\_\_  
Applicant Purchaser(s) Signature Date  
X \_\_\_\_\_  
Applicant Purchaser(s) Signature Date

# Vehicle Registration Form

The following are the **Parking Rules & Regulations**  
of  
Lakeview at the Hammocks Condominium Association, Inc.  
**There is a (2) Two Vehicle Maximum per Unit**

- a. Vehicles cannot exceed five (5) miles per hour in the Condominium complex.
- b. Vehicles shall be parked in designated "parking spaces" only.
- c. Every unit resident is provided with one (1) parking space. Only two (2) cars per unit may be parked on Condominium property.  
No resident shall use or permit guests or members of his/her family to use other owners parking places designated for their condominium units without the resident's consent. **SHOULD A (3) THIRD VEHICLE BE ACQUIRED, YOU ARE REQUIRED TO REMOVE THE (3) THIRD VEHICLE OR FACE LEGAL REMOVAL BY THE ASSOCIATION.**
- d. No one shall park in such a way as to impede driving, (e.g. parallel parking in front of the Buildings). Residents who continuously park their car(s) on the grass shall be assessed the money needed to restore the grass.
- e. Parking places marked "guest parking" in yellow have been reserved and are only to be used for temporary guest parking.  
Residents are also responsible for their guests.
- f. No vehicle belonging to an owner or to a member of the family or tenant or guest or employee thereof shall be parked in such a manner as to impede or prevent ready access to another resident's unit or limited common element. All residents, their family, visitors, etc. will obey the parking regulations posted at the private streets, parking areas and drives, and any other traffic regulations promulgated in the future for the safety, comfort and convenience of the residents. **No unit resident shall store or park or leave boats, trailers, campers, or any commercial vehicles or vehicles with commercial lettering on the condominium property (limited or common) including parking areas to each unit.**
- g. No disabled vehicle shall remain within the condominium property for more than 24 hours, and No repair of vehicles shall be made within the condominium property. Vehicles will be subject to towing.

## Vehicle 1

Make \_\_\_\_\_ Model \_\_\_\_\_  
Color \_\_\_\_\_ Tag Number \_\_\_\_\_  
Vin# \_\_\_\_\_

## Vehicle 2

Make \_\_\_\_\_ Model \_\_\_\_\_  
Color \_\_\_\_\_ Tag Number \_\_\_\_\_  
Vin# \_\_\_\_\_

## Important Note!

A copy of each vehicles registration must be attached to this application for it to be processed.

X \_\_\_\_\_  
Applicant Purchaser(s) Signature \_\_\_\_\_ Date \_\_\_\_\_  
X \_\_\_\_\_  
Applicant Purchaser(s) Signature \_\_\_\_\_ Date \_\_\_\_\_

# Pet Registration Form