



# RENTAL APPLICATION

Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_

Every occupant 18 and over **MUST** fill out a separate application (even if married).

Please fill out this form **COMPLETELY** and sign where indicated. **PLEASE PRINT OR TYPE ONLY.**

## PERSONAL INFORMATION

|                       |                   |                   |                |                                  |               |
|-----------------------|-------------------|-------------------|----------------|----------------------------------|---------------|
| FIRST NAME            |                   | MIDDLE            | LAST           |                                  | DATE OF BIRTH |
| MARITAL STATUS        | DRIVERS' LICENSE# |                   | STATE          | HOME PHONE                       |               |
| CELL PHONE            |                   |                   | EMAIL          |                                  |               |
| PRESENT HOME ADDRESS  |                   |                   | CITY/STATE/ZIP |                                  |               |
| LENGTH OF TIME        |                   | PRESENT LANDLORD  |                | LANDLORD PHONE                   |               |
| REASON FOR LEAVING    |                   |                   | AMOUNT OF RENT | IS YOUR PRESENT RENT UP TO DATE? |               |
| PREVIOUS HOME ADDRESS |                   |                   | CITY/STATE/ZIP |                                  |               |
| LENGTH OF TIME        |                   | PREVIOUS LANDLORD |                | LANDLORD PHONE                   |               |
| REASON FOR LEAVING    |                   |                   | AMOUNT OF RENT | WAS YOUR RENT UP TO DATE?        |               |

## PROPOSED OCCUPANT(S) UNDER 18

|      |  |              |     |
|------|--|--------------|-----|
| NAME |  | RELATIONSHIP | AGE |
| NAME |  | RELATIONSHIP | AGE |

## PROPOSED PET(S)

|      |            |        |                      |     |
|------|------------|--------|----------------------|-----|
| NAME | TYPE/BREED | WEIGHT | SERVICE ANIMAL (Y/N) | AGE |
| NAME | TYPE/BREED | WEIGHT | SERVICE ANIMAL (Y/N) | AGE |
| NAME | TYPE/BREED | WEIGHT | SERVICE ANIMAL (Y/N) | AGE |

## VEHICLES(S) INFORMATION

|      |      |       |       |         |       |
|------|------|-------|-------|---------|-------|
| YEAR | MAKE | MODEL | COLOR | PLATE # | STATE |
| YEAR | MAKE | MODEL | COLOR | PLATE # | STATE |

## EMPLOYMENT

|                   |                |                       |
|-------------------|----------------|-----------------------|
| CURRENT EMPLOYER  | OCCUPATION     | MONTHLY INCOME        |
| SUPERVISOR        | PHONE EXT      | YEARS EMPLOYED        |
| ADDRESS           | CITY/STATE/ZIP | PROOF OF INCOME (Y/N) |
| PREVIOUS EMPLOYER | OCCUPATION     | MONTHLY INCOME        |
| SUPERVISOR        | PHONE EXT      | YEARS EMPLOYED        |
| ADDRESS           | CITY/STATE/ZIP | PROOF OF INCOME (Y/N) |

## OTHER INCOME

|                |        |                       |
|----------------|--------|-----------------------|
| MONTHLY INCOME | SOURCE | PROOF OF INCOME (Y/N) |
| MONTHLY INCOME | SOURCE | PROOF OF INCOME (Y/N) |
| MONTHLY INCOME | SOURCE | PROOF OF INCOME (Y/N) |



Please fill out this form **COMPLETELY** and sign where indicated. **PLEASE PRINT OR TYPE ONLY.**

|                   |         |                |
|-------------------|---------|----------------|
| EMERGENCY CONTACT | PHONE   | PHONE          |
| RELATION          | ADDRESS | CITY/STATE/ZIP |
| EMERGENCY CONTACT | PHONE   | PHONE          |
| RELATION          | ADDRESS | CITY/STATE/ZIP |

|                                             |                                                          |                                                                       |                                                          |
|---------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| Has applicant ever been sued for bills?     | <input type="checkbox"/> Yes <input type="checkbox"/> No | Has applicant ever been locked out of their apartment by the sheriff? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Has applicant ever been bankrupt?           | <input type="checkbox"/> Yes <input type="checkbox"/> No | Has applicant ever been brought to court by another landlord?         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Has applicant ever been guilty of a felony? | <input type="checkbox"/> Yes <input type="checkbox"/> No | Has applicant ever moved owing rent or damaged an apartment?          | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Has applicant ever broken a lease?          | <input type="checkbox"/> Yes <input type="checkbox"/> No | Is the total move-in amount available now (rent and deposit)?         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

NOTES / EXPLANATIONS:

ANY PERSON OR FIRM IS AUTHORIZED TO RELEASE INFORMATION ABOUT THE UNDERSIGNED UPON PRESENTATION OF THIS FORM OR A PHOTOCOPY OF THIS FORM AT ANY TIME. THIS AUTHORIZATION SHALL EXPIRE WITHIN \_\_\_\_\_ CALENDAR DAYS (30, IF NOT FILLED IN) FROM THE DATE HEREOF.

PRINT NAME \_\_\_\_\_