REVISED 7/2016

ASHLAND A, C, D, E, F, G, I

PURCHASE OR RENTAL APPLICATION

- THE ENCLOSED APPLICATION MUST BE COMPLETELY FILLED OUT IN ORDER FOR IT TO BE PROCESSED.

- ANY INFORMATION MISSING WILL RESULT IN A DELAY IN APPROVAL.

- SUBMIT TWO (2) COPIES OF YOUR COMPLETED APPLICATION PACKAGE AND SALES OR LEASE CONTRACT TO THIS OFFICE.

THE BOARD OF DIRECTORS OF ASHLAND IS RESPONSIBLE FOR APPROVAL OR DISAPPROVAL OF YOUR APPLICATION. AS THE ASSOCIATION'S AGENT, TRAK PROPERTY MANAGEMENT IS RESPONSIBLE FOR PROCESSING THIS APPLICATION AND NOTIFYING REALTOR, REPRESENTATIVE, OR APPLICANT WHEN APPROVED. PLEASE DO NOT CONTACT THE BOARD DIRECTLY, UNLESS THEY CONTACT YOU. ALL COMMUNICATION REGARDING APPLICATIONS MUST GO THROUGH FIRSTSERVICE RESIDENTIAL OFFICE.

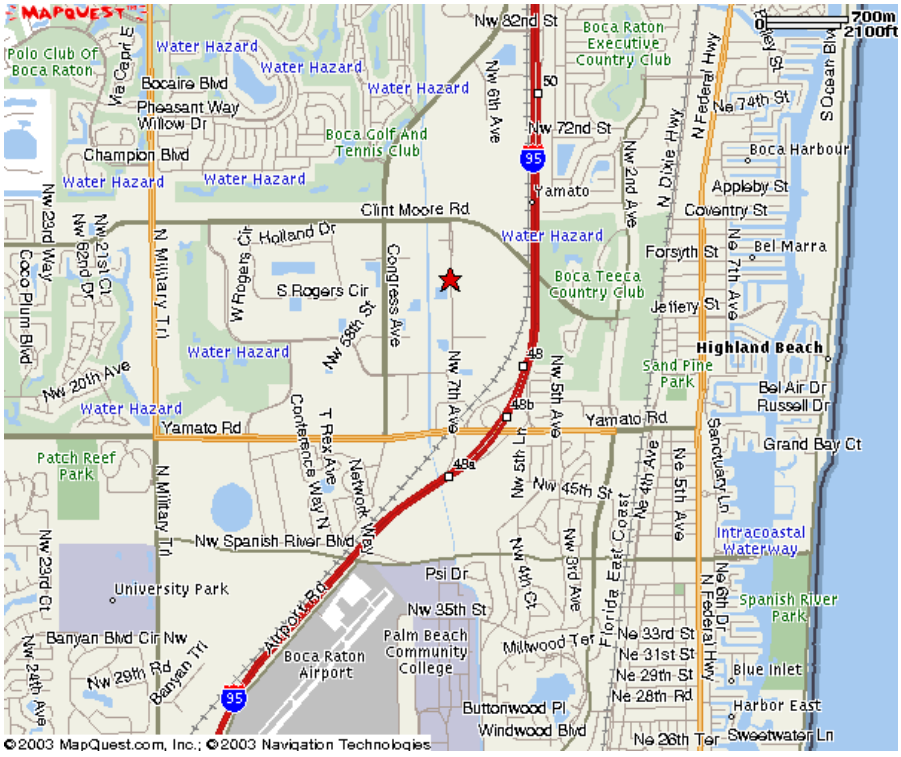
TRAK PROPERTY MANAGEMENT
Monday-Friday 9am-4pm
751 PARK OF COMMERCE DR. #116
BOCA RATON, FLORIDA 33487

RENTAL RESALE DEPARTMENT

561-245-4444
MARC@TRAKPMG.COM

REVISED 7/2016

DIRECTIONS



- TAKE 95 TO YAMATO ROAD
- GO WEST ON YAMATO ROAD TO CONGRESS AVENUE
- TURN RIGHT ON CONGRESS AVENUE
- TURN RIGHT AT THE 2ND SET OF LIGHTS WHICH IS PARK OF COMMERCE DRIVE
- LAST BUILDING AT END OF STREET. OFFICE IS DIRECTLY IN FRONT.

TRAK PROPERTY MANAGEMENT
MONDAY-FRIDAY 9AM-4PM
751 PARK OF COMMERCE DR. #116 ~ BOCA RATON, FLORIDA 33487
(561) 245-4444

REVISED 7/2016

ASHLAND A, C, D, E, F, G, I RESALE / RENTAL APPLICATION

1. APPLICANTS MUST ALLOW A MAXUIMUM OF THIRTY (30) DAYS FROM THE DATE OF RECEIPT BY TRAK PROPERTY MANAGEMENT TO THE DESIRED "MOVE-IN" OR CLOSING DATE.

2. A COPY OF YOUR SIGNED LEASE OR SALES CONTRACT MUST ACCOMPANY THE APPLICATION PACKAGE SUBMITTED TO FIRSTSERVICE RESIDENTIAL

3. AN APPLICATION FEE, CHECK OR MONEY ORDER (AMOUNT INDICATED BELOW) MUST ACCOMPANY THE APPLICATION UPON SUBMITTING TO TRAK PROPERTY MANAGEMENT FOR PROCESSING:

$ **100. 00** NON REFUNDABLE, PAYABLE TO ASHLAND

$ **50.00** NON REFUNDABLE PAYABLE TO TRAK

4. APPLICANTS MAY NOT OCCUPY THE UNIT BEFORE FORMAL APPROVAL.

5. OWNERS MUST HAVE THEIR ASSOCIATION, RECREATION AND/OR MASTER MANAGEMENT FEES PAID UP PRIOR TO THE APPLICATION BEING GIVEN THE NECESSARY APPROVAL AND SIGNATURES.

6. 6 MONTHS & ONE DAY IS THE MIN. TIME PERIOD FOR ANY RENTAL WITHIN ASHLAND

7. 12 MONTHS IS THE MAXIMUM TIME PERIOD FOR ANY RENTAL WITHIN ASHLAND

APPLICANTS MUST BE MADE AWARE OF THE **FAIR HOUSING** ACT OF 1988.

- YOUR SPECIFIC APPLICATION IS SUBJECT TO THIS ACT.

THE ACT ALLOWS EACH ASSOCIATION TO QUALIFY THEMSELVES AS "HOUSING FOR OLDER PERSONS" APPROVING VOTE OF THE UNIT OWNERS COUPLED WITH MEETING OTHER FEDERAL REQUIREMENTS. A CCORDING TO THIS ACT, IT IS REQUIRED THAT AT LEAST ONE OCCUPANT MUST BE AT LEAST FIFTY FIVE (55) YEARS OF AGE.

ALL APPLICANTS, OCCUPANTS AND/OR THEIR GUESTS ARE EXPECTED TO ABIDE BY GOVERNING ASSOCIATION DOCUMENTS AS WELL AS RULES & REGULATIONS. UNIT OWNERS ARE RESPONSIBLE FOR THE ACTIONS OF THEIR GUESTS AND/OR TENANTS, INCLUDING ANY DAMAGES TO THE COMMON GROUNDS. THEREFORE, IT IS THE UNIT OWNERS RESPONSIBILITY TO PROVIDE COPIES OF ALL ASSOCIATION DOCUMENTS TO THE APPLICANT(S) THE ASSOCIATION BOARD OF DIRECTORS IS COMMITTED TO THEIR ENFORCEMENT.

NOTE: *NEW OCCUPANTS SELDOM SEEK A COPY TO READ AND UNDERSTAND WHAT IS EXPECTED OF THEM.* ***PLEASE*** *BE SURE TO PROVIDE/AND/OR OBTAIN THEM WITH A COPY TO AVOID ANY MISUNDERSTANDINGS, CONFUSION AND/OR CONFLICTS.*

PLEASE RETURN COMPLETED APPLICATION TO:

TRAK PROPERTY MANAGEMENT
751 PARK OF COMMERCE DR.116
BOCA RATON FLORIDA 33487
PHONE #: (561) 245-4444
RENTAL RESALE DEPARTMENT

NOTE – FOR RESALES ONLY – IT IS THE NEW OWNER'S RESPONSIBILITY TO PROVIDE TRAK PROPERTY MANAGEMENT WITH A COPY OF THE CLOSING STATEMENT OR WARRANTY DEED SO THAT THE NEW OWNERS INFORMATION IS UPDATED IN OUR RECORDS.

AGE VERIFICATION QUESTIONNAIRE

1. Identification of Unit:_____

2. BUYER OR LESSOR of Unit:

   _____

   _____

   Phone number required for interview _____

Please list every person who is to occupy the Unit and complete all required information. ***Please supply independent photographic evidence indicating date of birth (such as driver's licenses or current passports) of each occupant:***

OCCUPANT NAME	AGE	TYPE OF PHOTOGRAPHIC EVIDENCE	DATE OF BIRTH	FAMILIAL OR OTHER RELATIONSHIP
1.				
2.				
3.				
4.				

SIGNATURE(S) OF APPLICANT(S)

x_____

x_____

_____
PRINT NAME

_____
PRINT NAME

REVISED 7/2016

ASHLAND A, C, D, E F, G, I

RULES & REGULATIONS RECEIVER FORM

(I) (WE) _____
PLEASE PRINT NAME

HAVE READ THE RULES AND REGULATIONS AND FULLY UNDERSTAND EACH OF THE RULES AND WILL ABIDE BY THEM SO LONG AS I/WE OWN OR LIVE AT:

OF UNIT _____ AT _____
ADDRESS

AND FURTHER UNDERSTAND THAT A VIOLATION OF THE RULES AND REGULATIONS COULD RESULT IN A LETTER AND/OR FINE.

x_____
BUYER/TENANT

x_____
BUYER/TENANT

DATE _____

REVISED 7/2016

APPLICANT NAME_____

RE: PERSONAL REFERENCE REQUEST

Dear Applicant:

Please follow the instructions listed below carefully so you do not delay your application process. If the form is incomplete in any way, it will hold up your application:

1) Choose three people as personal references.
2) Mail, fax or give one form to each person you have chosen.
3) Explain to the person(s) giving the reference that they must complete every section and that they must include their name, phone #, email, and signature.
4) Have the person providing the reference return the form directly to you, **not** to TRAK PMG
5) When you have received the completed forms from your references proof them for accuracy and include in your application package.

REFERENCE INFORMATION:

Character: _____

_____

_____

Integrity: _____

_____

_____

Other Comments:_____

_____

PERSON GIVING REFERENCE-

_____ _____

Print phone number

_____ _____

Signature Email

REVISED 7/2016

APPLICANT NAME_____

RE: PERSONAL REFERENCE REQUEST

Dear Applicant:

Please follow the instructions listed below carefully so you do not delay your application process. If the form is incomplete in any way, it will hold up your application:

1) Choose three people as personal references.
2) Mail, fax or give one form to each person you have chosen.
3) Explain to the person(s) giving the reference that they must complete every section and that they must include their name, phone #, email, and signature.
4) Have the person providing the reference return the form directly to you, **not** to TRAK PMG.
5) When you have received the completed forms from your references proof them for accuracy and include in your application package.

REFERENCE INFORMATION:

Character: _____

_____

_____

Integrity: _____

_____

_____

Other Comments:_____

_____

PERSON GIVING REFERENCE-

_____ _____

Print phone number

_____ _____

Signature Email

REVISED 7/2016

APPLICANT NAME_____

RE: PERSONAL REFERENCE REQUEST

Dear Applicant:

Please follow the instructions listed below carefully so you do not delay your application process. If the form is incomplete in any way, it will hold up your application:

1) Choose three people as personal references.
2) Mail, fax or give one form to each person you have chosen.
3) Explain to the person(s) giving the reference that they must complete every section and that they must include their name, phone #, email, and signature.
4) Have the person providing the reference return the form directly to you, **not** to TRAK PMG
5) When you have received the completed forms from your references proof them for accuracy and include in your application package.

REFERENCE INFORMATION:

Character: _____

_____

_____

Integrity: _____

_____

_____

Other Comments:_____

_____

PERSON GIVING REFERENCE-

_____ _____

Print phone number

_____ _____

Signature Email

REVISED 7/2016

YOU MAY ATTACH A COPY OF YOUR BANK STATEMENT, OR ATTACH A LETTER FROM YOUR BANK ON THEIR LETTER HEAD.
(INSTEAD OF USING THIS FORM)

RE: FINANCIAL REFERENCE REQUEST

Dear Applicant:

It is your responsibility to provide a financial reference to be completed by your bank. They can either complete the information in the box below or provide information on their stationary. The bank's response must be included in your application package when you return it to TRAK PROPERTY MGMT. Anticipating your prompt response, we thank you in advance.

THIS SPACE RESERVED FOR YOUR BANK OFFICER'S USE

_____
CUSTOMER'S NAME

Banking with your institution since:

_____
(Month/Year)

Status of the Account:

_____

_____

_____
(Name of Bank)

x_____
(Signature and Title of Bank representative)

_____
(Date)

REVISED 7/2016

_____ DATE FSR RECEIVED

_____ DATE TRAK SENT TO BOARD OF DIRECTORS.

ASSOCIATION NAME: _____ASHLAND_____

SALE/RENTAL UNIT ADDRESS:

_____

_____

NAME OF CURRENT OWNER: _____

ADDRESS OF OWNER: _____PHONE:_____

CITY, STATE, ZIP:_____EMAIL_____

NAME OF APPLICANT: _____SS#_____AGE:_____

CO-APPLICANT NAME: _____SS#_____AGE:_____

APPLICANT'S ADDRESS: _____ PHONE:_____

CITY, STATE, ZIP :_____EMAIL:_____

PLEASE CHECK ONE ONLY	___	**RENTAL APPLICATION-RENTAL PERIOD FROM _____TO_____**
	___	**RESALE APPLICATION-DESIRED CLOSING DATE: _____**

PLEASE LIST ALL OCCUPANT (S), WHO WILL RESIDE AT THE RESIDENCE IF APPROVED:

NAME	RELATIONSHIP TO APPLICANT	DATE OF BIRTH
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

AGE OF OLDEST OCCUPANT _____ **HOW MANY PETS DO YOU HAVE?_____**

AGE OF YOUNGEST OCCUPANT _____ **PET TYPE: _____**

HOW MANY CARS DO YOU HAVE? _____ **PET WEIGHT: _____**

NAME OF ATTORNEY, REALTOR OR TITLE COMPANY: (IF APPLICABLE PLEASE CIRCLE ONE)

_____

EMAIL ADDRESS:_____ PHONE #: (_____) _____

REVISED 7/2016

• THE BOARD OF DIRECTORS OF ASHLAND IS RESPONSIBLE FOR APPROVAL OR DISAPPROVAL OF YOUR APPLICATION. AS THE ASSOCIATION'S AGENT, TRAK PROPERTY MGMT IS RESPONSIBLE FOR PROCESSING THIS APPLICATION AND NOTIFYING REALTOR, REPRESENTATIVE, OR APPLICANT WHEN APPROVED. PLEASE DO NOT CONTACT THE BOARD DIRECTLY, UNLESS THEY CONTACT YOU. ALL COMMUNICATION REGARDING APPLICATIONS MUST GO THROUGH TRAK PMG OFFICE.

IN CASE OF EMERGENCY, PLEASE NOTIFY:

PHONE NUMBER (_____) _____

NAME:_____ RELATIONSHIP:_____

ADDRESS:_____

_

STREET CITY STATE ZIP

---

*APPLICANT AGREES TO OBTAIN FROM UNIT OWNER A COPY OF THE "RULES AND REGULATIONS" AND "DECLARATION"…AS WELL AS ADHERE TO THEM. ALL FEES AND COPY OF THE LEASE AND/OR CONTRACT OF SALE MUST ACCOMPANY APPLICATION BEFORE THE PROCESSING CAN BEGIN. PLEASE PAY PARTICULAR ATTENTION TO THE FOLLOWING**….**

…….SUBLEASING IS NOT ALLOWED

…….LEASING WITH "OPTIONS TO PURCHASE" ARE NOT PERMITTED

…….LEASE RENEWALS MUST RECEIVE ASSOCIATION APPROVAL

THIS SECTION FOR BOARD USE ONLY

BUYER BECOMES RESPONSIBLE FOR ANY AND ALL OUTSTANDING BALANCES AFTER THE CLOSING. PLEASE VERIFY CURRENT BALANCE AT THE TIME OF THE CLOSING.

OWNERS MUST HAVE THEIR ASSOCIATION, RECREATION AND/OR MASTER MANAGEMENT FEES PAID UP PRIOR TO THE APPLICATION BEING GIVEN THE NECESSARY APPROVAL AND SIGNATURES.

OWNER CURRENTLY OWES:

AMOUNT: $_____ AS OF _____

VERIFIED BY: _____

REVISED 7/2016

ASHLAND "G" ONLY

POTENTIAL OWNERS INFORMATION SHEET UPDATED 01/27/2016

ALL NEW OWNERS OR RENTERS MUST BE INTERVIEWED AND APPROVED BY THE BOARD

ASHLAND G IS A STAND-ALONE BUILDING WITH 32 UNITS AND IS A CONDO ASSOCIATION IN ITSELF. WE ARE A FULLY COMPLIANT HOPA (HOUSING FOR OLDER PERSONS) ASSOCIATION. WE HAVE A FIVE-MEMBER BOARD (COULD BE 3, 5 OR 7, ELECTED ANNUALLY, FOR A ONE-YEAR TERM AND THIS BOARD MANAGES OUR BUILDING. THE BOARD OR ASSOCIATION MAINTAINS THE OUTSIDE OF THE BUILDING, THE OWNER MAINTAINS THE INSIDE. ALL RESIDENTS HAVE TO BE OVER AGE 55. EACH OWNER IS RESPONSIBLE FOR INSURING THE INSIDE OF THEIR UNIT, ALONG WITH ITS CONTENTS. ANY INSIDE UPGRADING, SUCH AS LAMINATED OR TILE FLOORING, ENCLOSING A PATIO, CHANGING OF WALLS, ELECTRIC OR PLUMBING BY AN OWNER, HAS TO BE APPROVED, IN WRITING, BY THE BOARD OF DIRECTORS. ALL CONTRACTORS HAVE TO BE LICENSED, BONDED AND FULLY INSURED (INCLUDING WORKERS COMPENSATION INSURANCE). ALL CONSTRUCTION WASTE MUST BE REMOVED FROM ASHLAND G'S PROPERTY AND NOT FILLING OUR DUMPSTERS. THE PRESIDENT HAS THE APPROPRIATE FORMS.

THE LAKES OF DELRAY IS LOCATED ABOUT ½ MILES WEST OF THE DELRAY BEACH CITY LIMITS, IN AN UNINCORPORATED AREA OF PALM BEACH COUNTY. WE ARE UNDER CONTROL OF THE COUNTY NOT THE CITY OF DELRAY BEACH FOR THINGS LIKE TAXES.

ASHLAND G IS ONLY ONE OF 44 BUILDINGS IN THE LAKES OF DELRAY COMPLEX – WITH A TOTAL OF 1,408 UNITS AND APPROXIMATELY 2000 RESIDENTS. THE CLUBHOUSE IS OWNED BY ALL UNIT OWNERS AND THE ORIGINAL OWNERS PAID $4800 TOWARD BUILDING IT (SOME FINANCED). THERE MAY BE A BALANCE STILL DUE. YOU SHOULD WORK THIS OUT WITH THE SELLER.

THE LAKES OF DELRAY (LOD) MASTER ASSOCIATION MANAGES THE COMMON AREAS IN THE COMPLEX.

ASHLAND G'S MONTHLY CONDO FEE (IN 2016 WILL BE $349 FOR 1ST FLOOR & $364 UPSTAIRS). THIS COVERS:

- ANNUAL TERMITE INSPECTION FOR THE ENTIRE EXTERIOR OF ASHLAND G AND ISSUE OF AN INSPECTION BOND.
- BUILDING & LIABILITY INSURANCE.
- BUILDING MAINTENANCE AND PAINTING OF THE OUTSIDE OF OUR BUILDING.
- COMCAST DIGITAL CABLE, TO EACH UNIT, IS CONTRACTED BY THE LOD MASTER ASSOCIATION AND INCLUDES ONE (1) HD DIGITAL CABLE BOX, ONE (1) DIGITAL CABLE BOX AND UP TO TWO (2) DIGITAL ADAPTERS (DTA). THIS INCLUDES BASIC CABLE, MULTIPLE HBO STATIONS AND UNIVERSAL REMOTES. ADDITIONAL SERVICES MAY BE CONTRACTED WITH COMCAST AT OWNERS EXPENSE.
- DUMPSTER'S AND RECYCLING BINS ARE EMPTIED TWICE WEEKLY. TUESDAY & FRIDAY FOR DUMPSTERS. MONDAY AND THURSDAY FOR RECYCLE BINS.
- LANDSCAPING AND LAWN MAINTENANCE
- LOCAL BUS SERVICE, USING YOUR LOD ID CARD, TO MOST AREAS OF DELRAY BEACH AND WEST OF LOD.
- MAINTENANCE OF OUR IRRIGATION SYSTEM AND WATER PUMP – IRRIGATION WATER IS PUMPED FROM OUR LAKE INSTEAD OF USING THE COUNTY WATER SUPPLY.
- MANAGEMENT AND ACCOUNTING ACTIVITIES - CURRENTLY PERFORMED BY 1ST SERVICES MANAGEMENT, INC.
- MONTHLY PAYMENT TO THE MASTER ASSOCIATION – LOD FOR THEIR NORMAL OPERATIONS OF THE COMPLEX, POOLS AND CLUB HOUSE.
- NON-EMERGENCY AMBULANCE SERVICES THROUGH AMERICAN MEDICAL RESPONSE (AMR).
- PARKING LOT MAINTENANCE AND RESURFACING
- QUARTERLY OUTSIDE SPRAYING FOR INSECTS INCLUDING FIRE ANTS.
- QUARTERLY OUTSIDE SPRAYING FOR FERTILIZATION & WEED CONTROL

ASHLAND "G" ONLY

- ROOF MAINTENANCE AND ROOF REPLACEMENT
- SECURITY AT THE ATLANTIC AVENUE ENTRANCE GATE.
- TRANSPONDER CONTROLLED ENTRANCE FROM FRONT AND REAR GATES. EXIT FOR BOTH GATES FOR ALL VEHICLES.
- TREE TRIMMING
- BI-WEEKLY JANITORIAL SERVICES FOR OUTSIDE WALKWAYS AND STAIRS (CURRENTLY TUESDAY AND THURSDAY).
- FUNDING 4 RESERVE ACCOUNTS FOR ROOF REPLACEMENT, PAINTING BUILDING, RESURFACE PARKING LOT & LIFT REPLACEMENT.
- NIGHT LIGHTING CONTROLLED WITH SENSORS.

CONDO FEES ARE DUE ON THE 1ST OF THE MONTH AND LATE FEES START ACCUMULATING ON THE 10TH OF THE MONTH. ANY LATE FEES OR INTEREST FEES ATTRIBUTED TO LATE CONDO FEE PAYMENTS OR ASSESSMENTS ARE THE RESPONSIBILITY OF THE OWNER.

THERE ARE TWO CAR WASHING STATIONS PLUS A VACUUM & AIR STATION IN THE CLUBHOUSE PARKING LOT. NO CAR WASHING ALLOWED IN THE ASHLAND G PARKING LOT.

THE LIFT IS CURRENTLY OWNED SOLELY BY THE 16 UNITS ON THE SECOND FLOOR. THE LIFT IS TOTALLY THEIR RESPONSIBILITY. THE UPSTAIRS OWNERS HAVE A KEY THAT OPERATES THE LIFT. THE LIFT IS TO BE USED FOR TRANSPORTING UPSTAIRS OWNERS, VISITORS, GROCERIES, SMALL PACKAGES AND SUITCASES - NO APPLIANCES, FURNITURE, CONSTRUCTION MATERIALS OR ANY OTHER LARGE OR HEAVY ITEMS ARE TO BE PUT IN THE LIFT. THERE IS CURRENTLY AN $11 ASSESSMENT, INCLUDED IN THE MONTHLY CONDO FEE, FOR THE UPSTAIRS OWNERS. THIS COVERS THE COST OF MAINTAINING THE LIFT AND ANNUAL LICENSE. THE LIFT IS A LIMITED COMMON ELEMENT SO THE BUILDINGS LIABILITY INSURANCE COVERS THE LIFT.

THERE IS ALWAYS THE POTENTIAL FOR SPECIAL ASSESSMENTS FROM ASHLAND G OR THE LAKES OF DELRAY MASTER ASSOCIATION.
SUCH AN ASSESSMENT WOULD BE FOR UNEXPECTED EXPENSES - HURRICANE DAMAGE WOULD BE AN EXAMPLE.

NEW OWNERS HAVE A ONE-YEAR WAITING PERIOD BEFORE THEIR UNIT CAN BE RENTED.

THE UNIT CAN ONLY BE RENTED ONCE A YEAR AND MUST BE RENTED FOR A MINIMUM OF 6 MONTHS AND A DAY.

THE PROSPECTIVE RENTERS MUST BE INTERVIEWED & APPROVED BY ASHLAND G'S BOARD OF DIRECTORS.

RENTERS HAVE TO COMPLY WITH ASHLAND G'S DOCUMENTS INCLUDING BEING OVER 55 AND NO PETS.

CHILDREN UNDER 18 CAN ONLY STAY FOR A MAXIMUM OF 14 DAYS WITH ADULT SUPERVISION.

NO "WELCOME" TYPE RUGS ARE ALLOWED OUTSIDE YOUR FRONT DOOR – A TRIPPING HAZARD FOR CANES AND WALKERS.

NO PETS ARE ALLOWED AT ASHLAND G.

OWNERS ARE RESPONSIBLE FOR ANY PEST CONTROL OR PEST INSPECTIONS PERFORMED INSIDE THEIR UNITS.

IT IS REQUIRED, BY STATE LAW, THAT THE BOARD HAS ACCESS TO A KEY FOR YOUR UNIT. A KEY SHOULD BE PROVIDED TO THE BOARD PRESIDENT ASAP. IF YOU EXCHANGE KEYS WITH A FRIEND OR NEIGHBOR INSTEAD, THE BOARD NEEDS TO KNOW WHO HAS YOUR KEY. IF YOU ARE LEAVING YOUR CAR IN THE ASHLAND G PARKING LOT FOR THE SUMMER OR OTHER EXTENDED TIME PERIOD – PLEASE PROVIDE A CAR KEY FOR TREE TRIMMING, PARKING LOT RESURFACING, ETC.

ASHLAND "G" ONLY

OWNERS ARE ASSIGNED A PARKING SPACE. OWNERS, PARKING IN 'GUEST SPACES', MEANS THAT THERE IS A NUMBERED SPACE, THAT IS EMPTY BUT NOT AVAILABLE FOR OUR GUESTS TO PARK IN. YOU ARE THUS TAKING UP TWO SPACES WITH ONE VEHICLE. IF YOUR ASSIGNED SPOT IS NOT CONVENIENT FOR YOU AND YOU HAVE YOUR EYE ON A GUEST SPOT, APPLY TO THE BOARD TO HAVE YOUR NUMBERED BUMPER SWAPPED WITH A GUEST BUMPER. THE FEE IS ONLY $25. KEEP IN MIND THAT IF YOU HAVE SETTLED INTO A GUEST SPOT AND SOMEONE ELSE APPLIES FOR IT, YOU WILL LOSE IT. NO OWNER'S TRUCKS OR VANS ARE ALLOWED IN ASHLAND G'S PARKING LOT. THERE CAN BE NO PAINTED SIGNS ON YOUR CAR. PLEASE DO NOT BACK INTO PARKING SPOTS – THE EXHAUST CAN DAMAGE THE HEDGE AND THE COUNTY SHERIFF'S OFFICE REQUIRES IT.

A TRANSPONDER IS NEEDED TO ACCESS THE COMPLEX THROUGH EITHER GATE. WHEN YOU REGISTER WITH THE MAIN OFFICE, YOU WILL BE ISSUED A NEW TRANSPONDER AND PHOTO ID CARD. CHECKS ONLY – NO CASH. WHILE YOU ARE AT THE OFFICE, SET UP A PIN NUMBER, TO ALLOW YOU TO CALL THE MAIN GATE GUARD AND GIVE YOUR GUESTS & VENDORS ACCESS TO THE COMPLEX.

RECYCLING BINS ARE YELLOW (FOR PAPER AND CUT UP CORRUGATED CARDBOARD ONLY) AND BLUE BINS (FOR PLASTIC CONTAINERS/BOTTLES, GLASS, CANS AND ALUMINUM TRAYS). NO PLASTIC BAGS OR STYROFOAM ARE ALLOWED IN EITHER BIN. LARGE CARDBOARD BOXES CAN NOT BE LEFT BETWEEN OR BEHIND THE YELLOW BINS OR BEHIND THE DUMPSTER. THEY MUST BE CUT UP (NOTHING LARGER THAN A PIZZA BOX) AND PLACED INTO THE YELLOW BINS OR FLATTENED AND PLACED INTO THE DUMPSTER.

BULK ITEMS (FURNITURE ETC) CAN BE PLACED TO THE RIGHT OF THE EAST DUMPSTER ENCLOSURE, ON MONDAYS (ON THE GRASS) FOR TUESDAY PICKUP. THE PRESIDENT OF ASHLAND G MUST BE NOTIFIED TO SCHEDULE THE TUESDAY PICKUP. WHEN NEW APPLIANCES ARE PURCHASED, THE DELIVERY TRUCKER IS RESPONSIBLE FOR TAKING THE OLD APPLIANCE AND PACKING MATERIALS WITH THEM. PLEASE MAKE THESE ARRANGEMENTS WHILE YOU ARE PURCHASING THE APPLIANCE. THERE SHOULD NEVER BE A REASON FOR AN OWNER TO BE PUTTING TRASH INTO ANOTHER ASSOCIATION'S DUMPSTERS.

WE HAVE THREE HANDICAP SPACES IN ASHLAND G'S PARKING LOT AREA. PLEASE USE THEM AS NEEDED. BUT, BE A COURTEOUS NEIGHBOR AND ONLY USE THEM WHEN YOU NEED THEM. PARKING IN THEM FOR LONG TERM PARKING IS NOT THE

BEST USE FOR THESE SPACES. REMEMBER THAT A HANDICAP PERSON MUST EXIT THE VEHICLE FOR YOU TO QUALIFY TO PARK IN A HANDICAP SPOT. REMEMBER THAT IF YOU HAVE A HANDICAP FRIEND THAT IS JOINING YOU FOR A TRIP OR CRUISE AND IS PARKING IN ASHLAND G'S PARKING LOT, PLEASE DON'T LET THEM PARK IN A HANDICAP SPOT FOR A WEEK'S TIME. PLEASE HAVE THEM PARK IN A GUEST SPOT.

ONLY BOARD OFFICERS ARE TO CONTACT OUR PROPERTY MANAGER AND/OR 1ST SERVICES MANAGEMENT COMPANY FOR WORK ORDERS OR CONTRACTS. DO NOT GIVE INSTRUCTIONS OR ORDERS TO LANDSCAPERS, TREE TRIMMERS OR ANY OTHER CONTRACT VENDORS. THEY ARE RESPONSIBLE TO THE ASHLAND G BOARD.

WE HAVE A CONTRACT WITH AN AMBULANCE SERVICE – AMR (AMERICAN MEDICAL RESPONSE). THEY ARE FOR NON-EMERGENCY SERVICES ONLY. AS WITH ANY MEDICAL EMERGENCY, CALL 911 AT ONCE. PALM BEACH COUNTY FIRE RESCUE SERVICES WILL TRANSPORT YOU TO THE CLOSEST EMERGENCY ROOM. IF FIRE RESCUE EVALUATES YOU AS A NON-EMERGENCY SITUATION, TELL THEM THAT YOU HAVE AMR SERVICE, FIRE RESCUE WILL CALL AMR AND THEY WILL TRANSPORT YOU FREE AS SOON AS POSSIBLE. AMR WILL ALSO TRANSPORT DIALYSIS PATIENTS TO AND FROM THEIR DIALYSIS APPOINTMENTS. 1-888-624-1900

ALL OWNERS ARE RESPONSIBLE FOR THE PAYMENTS OF ANY UTILITY SERVICES SUCH AS WATER, ELECTRIC AND ADDITIONAL CABLE SERVICES. UTILITIES ARE NOT PART OF YOUR MONTHLY MAINTENANCE FEE. IF THERE IS A DISRUPTION OF WATER OR ELECTRIC SERVICE, CALL THE APPROPRIATE CUSTOMER SERVICE DEPARTMENT. LAKES OF DELRAY MASTER ASSOCIATION OR ASHLAND G'S BOARD DOES NOT AND CANNOT CONTROL SUCH THINGS AND CALLING THE UTILITY, IS THE BEST WAY TO GET AN ANSWER AND AN ESTIMATED TIME FOR THE RETURN OF SERVICE. THE LOD "TIMES" HAS ALL THE UPDATED TELEPHONE NUMBERS.

ASHLAND "G" ONLY

NO BIRD FEEDERS OR ANY TYPE OR FEEDING THE WILDLIFE. IT ATTRACTS MICE, AND RATS WHICH WILL IN TURN ATTRACT SNAKES.

PLEASE PROVIDE YOUR PRESIDENT WITH ALL OF YOUR PERSONAL INFORMATION: TELEPHONE AND CELL PHONE NUMBERS, E-MAIL ADDRESSES, NEXT OF KIN WITH THEIR ADDRESS AND PHONE NUMBERS PLUS ANY OUT OF STATE SUMMER INFORMATION.

THERE IS A REAR EXIT/ENTRANCE TO THE LAKES OF DELRAY PROPERTY. IT LEADS TO LINTON BOULEVARD VIA SIMS ROAD NEAR THE DELRAY MEDICAL CENTER BETWEEN MILITARY TRAIL AND JOG ROAD. ANYBODY CAN EXIT THROUGH THAT REAR GATE BUT ONLY TRANSPONDERS CAN ENTER. THERE IS NO LAKES OF DELRAY SIGN AT THE INTERSECTION OF SIMS ROAD AND LINTON BOULEVARD EXCEPT FOR A SIMS ROAD SIGN. VISITORS OR DELIVERY TRUCKS COMING FROM THE SOUTH AND USING A GPS WILL MOST LIKELY BE DIRECTED TO THE REAR GATE AND THEY WILL NOT BE ABLE TO ENTER. WARN THEM WHEN YOU PLACE YOUR ORDER THAT THEY HAVE TO USE THE ATLANTIC AVENUE ENTRANCE.

CONSTRUCTION IS LIMITED TO MONDAY THROUGH FRIDAY – 8:00 AM TO 6:00 PM.

WASHING MACHINE AND DRYER LIMITED 8:00 TO 8:00 PM.

I HAVE READ THE ASHLAND G OWNERS/RENTERS INFORMATION SHEET, UNDERSTAND IT AND AGREE TO ALL TERMS.

THIS PAGE MUST BE SIGNED AND RETURNED TO ASHLAND G'S BOARD OF DIRECTORS BEFORE THE SALE/PURCHASE CAN BE APPROVED.

SIGNED: X_____

_____

UNIT #: _____

DATE: _____

AUTHORIZATION

Applicant hereby authorizes TRAK Property Management to obtain a consumer report, and any other information it deems necessary for the purpose of evaluating my application. I understand that such information may include, but is not limited to, credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, and/or any other necessary information. I understand that subsequent consumer reports may be obtained and utilized under this authorization in connection with an update, renewal, extension or collection with respect or in connection with the rental or sale of a residence for which this application was made. I hereby expressly release TRAK Property Management, and any procurer or furnisher of information, from any liability what-so-ever in the use, procurement, or furnishing of such information, and understand that my application information may be provided to various local, state, and/or federal government agencies including without limitation, various law enforcement agencies.

X_____ _____
(Applicant's Signature) Date

X_____ _____
(Applicant's Signature) Date